



# SPRINGFIELD

## NEBRASKA

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### **CITY COUNCIL AGENDA**

Tuesday, April 7, 2026, at 7:00 p.m.  
Springfield City Hall  
170 North 3<sup>rd</sup> Street

### **CALL TO ORDER**

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

### **CONSENT AGENDA**

*All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.*

1. Approve Minutes of the March 17, 2026, Council Meeting
2. Approve Claims and Payroll

### **REGULAR AGENDA**

1. Sarpy County Sheriff's Monthly Service Report
2. Kellie Banks, Springfield Memorial Library Director – Annual Library Report Presentation
3. **Tabled March 17, 2026.** Consider approval of **Resolution 2026-14** approving the final plat for Lots 1-94 and Outlots A-G, Springview
4. **Tabled March 17, 2026.** Consider approval of **Resolution 2026-15** approving the subdivision agreement for Lots 1-94 and Outlots A-G, Springview
5. **Tabled March 17, 2026:** Discuss Chris Woodman's annual review and consider a proposed merit increase

## **DEPARTMENT REPORTS**

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department & Community Events – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor’s Report – Bob Roseland
6. City Staff Reports

*The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.*

## **ADJOURNMENT**